

# DURUM WHEAT, SOUTH DAKOTA 1/

| COUNTY<br>AND<br>DISTRICT   | 1997                           |                           |                                |            | 1998                           |                           |                                |            |
|---|--------------------------------|---------------------------|--------------------------------|------------|--------------------------------|---------------------------|--------------------------------|------------|
|   | PLANTED<br>FOR ALL<br>PURPOSES | HARVESTED<br>FOR<br>GRAIN | YIELD PER<br>HARVESTED<br>ACRE | PRODUCTION | PLANTED<br>FOR ALL<br>PURPOSES | HARVESTED<br>FOR<br>GRAIN | YIELD PER<br>HARVESTED<br>ACRE | PRODUCTION |
|   | ----- ACRES -----              |                           | ----- BUSHEL -----             |            | ----- ACRES -----              |                           | ----- BUSHEL -----             |            |
| BUTTE<br>CORSON<br>DEWEY<br>HARDING<br>PERKINS<br>ZIEBACH<br>*OTHER*                                    | 7,500                          | 7,400                     | 26.0                           | 192,400    | 8,000                          | 7,700                     | 28.0                           | 215,600    |
|   | 3,500                          | 3,300                     | 24.0                           | 79,200     | 6,000                          | 5,800                     | 21.9                           | 127,000    |
| NORTHWEST   | 11,000                         | 10,700                    | 25.4                           | 271,600    | 14,000                         | 13,500                    | 25.4                           | 342,600    |
| BROWN<br>CAMPBELL<br>EDMUNDS<br>FAULK<br>MCIPHERSON<br>POTTER<br>SPINK<br>WALWORTH<br>*OTHER*           |                                |                           |                                |            | 1,000                          | 1,000                     | 23.0                           | 23,000     |
|   |                                |                           |                                |            | 6,000                          | 6,000                     | 25.0                           | 150,000    |
| NORTH CENTRAL   |                                |                           |                                |            | 7,000                          | 7,000                     | 24.7                           | 173,000    |
| CLARK<br>CODINGTON<br>DAY<br>DEUEL<br>GRANT<br>HAMLIN<br>MARSHALL<br>ROBERTS                            |                                |                           |                                |            |                                |                           |                                |            |
| NORTHEAST   |                                |                           |                                |            |                                |                           |                                |            |
| HAAKON<br>JACKSON<br>LAWRENCE<br>MEADE<br>PENNINGTON<br>STANLEY   |                                |                           |                                |            |                                |                           |                                |            |
| WEST CENTRAL  |                                |                           |                                |            |                                |                           |                                |            |
| AURORA<br>BEADLE<br>BRULE<br>BUFFALO<br>HAND<br>HUGHES<br>HYDE<br>JERAULD<br>SULLY                      |                                |                           |                                |            |                                |                           |                                |            |
| CENTRAL   |                                |                           |                                |            |                                |                           |                                |            |
| BROOKINGS<br>DAVISON<br>HANSON<br>KINGSBURY<br>LAKE<br>MCCOOK<br>MINER<br>MINNEHAHA<br>MOODY<br>SANBORN |                                |                           |                                |            |                                |                           |                                |            |
| EAST CENTRAL  |                                |                           |                                |            |                                |                           |                                |            |
| BENNETT<br>CUSTER<br>FALL RIVER<br>SHANNON  |                                |                           |                                |            |                                |                           |                                |            |
| SOUTHWEST   |                                |                           |                                |            |                                |                           |                                |            |
| GREGORY<br>JONES<br>LYMAN<br>MELLETTE<br>TODD<br>TRIPP  |                                |                           |                                |            |                                |                           |                                |            |
| SOUTH CENTRAL   |                                |                           |                                |            |                                |                           |                                |            |
| BON HOMME<br>CHARLES MIX<br>CLAY<br>DOUGLAS<br>HUTCHINSON<br>LINCOLN<br>TURNER<br>UNION<br>YANKTON      |                                |                           |                                |            |                                |                           |                                |            |
| SOUTHEAST   |                                |                           |                                |            |                                |                           |                                |            |
| *OTHER DISTRICTS*   | 9,000                          | 8,300                     | 29.1                           | 241,400    | 4,000                          | 3,500                     | 31.0                           | 108,400    |
| STATE   | 20,000                         | 19,000                    | 27.0                           | 513,000    | 25,000                         | 24,000                    | 26.0                           | 624,000    |

1/ COUNTIES AND DISTRICTS WITH LESS THAN 500 ACRES PLANTED FOR ALL PURPOSES ARE COMBINED WITH THE NEXT SMALLEST COUNTY OR DISTRICT AND SHOWN UNDER \*OTHER\* OR \*OTHER DISTRICTS\* AND ARE INCLUDED IN THE DISTRICT AND/OR STATE TOTALS.